THE
# SOUTH-CAROLINA GAZETTE,
*Containing the freſheſt Advices, Foreign and Domeſtick.*
Monday, *Auguſt* 1ſt, 1743. [*Numb.* 488]

*At the Deſire of ſeveral of our Readers, the following Extracts from a Pamphlet lately come over from* Scotland, *entitled*, The State of Religion in *New-England*, &c. *are now publiſhed from the* Boſton Evening-Poſt *of May 30th.*

I HAVE peruſed a large Pamphlet of his (Mr. *Whitefield*'s) intituled, *A Continuation of the Account of the* Orphan-Houſe *in* Georgia, *&c.* From this Title, one would have expected a diſtinct full Account of the Diſburſement of the large Sums collected, which he acknowledges; and ſome Documents that he was employed or entruſted by the Corporation, or the Common Council of the Province; and that they depended on his Integrity, ſince he knows, that he is ſuſpected of the baſeſt Conduct in this Matter. But, under this fair Title, you find firſt, a few Letters of Perſons of no other Characters than the loſty ones Mr. *Whitefield* is pleaſed to give them; one *Barber*, *Surperintendant of the Spiritual Affairs*, and one *Haberſham*, *Surperintendant of the Outward Affairs:* Perſons quite unknown to us, and, with all their ſounding Titles, of no greater Diſtinction, than Clerk and School-Maſter of one of our Hoſpitals: Theſe too, Creatures of his own, deeply concerned in the Succeſs of his ſtrolling and begging. They give us a ridiculous Account of all the little religious Prattle of the Orphans, which any one, who ſuſpects Mr. *Whitefield's* apoſtolic Character, will ſay, is either falſe in Fact, or ſuch Tricks and Prattle as any Children could eaſily be taught. We have an high Panegyrick too, from an anonymous Epiſtle upon the whole Order of the *Orphan-Houſe*; and from theſe Letters, Mr. *Whitefield* aſſures us, he has been ſupporting above Eighty in a Family, by his begging. And tells us, he is to be truſted like *St. Paul*, and ſeems to pretend to a Revelation, that GOD will ſupport and defend his *Hoſpital*, 'though 'tis founded contrary to all common Senſe, without any rational Proſpect of ſubſiſting.

His Account is wondrous ſatisfying to ſuch as will take his Word for every Thing. He owns the Receipt of 397 l. in *England*, and 575 l. in *Scotland*, in the Summer 1741, with that of 188 l. in *England*, preceding his laſt Arrival in *Scotland*, which, with ſome ſmaller Articles makes 1158l 6s. and an half-Penny. All this for his *Hoſpital!* But not a Word of the filthy Lucre by his ſhameful begging for himſelf, by Means of Brother *Syms*, and other Tools of his, creeping into Houſes, and deluding ſilly Women, and Men of like Wiſdom. This Lucre, many alledge from ſeveral Inſtances they know, amounted to near as large a Sum as that for his Hoſpital.

No Wonder, he can oſtentatiouſly diſtribute a little Charity among us out of ſuch large Contributions. This is caſting a little Water into a dry Pump, to make it work. Then comes the Creditor ſide. Such and ſuch a Bill paid of ſome Hundreds of Pounds for the *Orphan-Houſe*; no Documents for what Purpoſes; and a few Articles bought in *Edinburgh* for it. All this upon the Faith of an Apoſtle! And "he "will make all who quarrel his Accompts, Li-"ars at the Day of Judgment!" He ſhould have ſubjoined, as in one of his Sermons, That "he will ſee *Chriſt* curſing and damning them "to all Eternity!" The Account makes but Four *Octavo* Pages out of Eighty-Four. There follow Forty-eight Pages, either for his or the Printer's Benefit, with Abſtracts from an Account of Profeſſor *Frank's* Foundation at *Hall*, as if the two Deſigns were any way Parallel. His own Friend, Dr. *Colman*, in the very Letter he cites, ſeems to be modeſtly ridiculing the Compariſon. But Mr. *Whitefield* thinks that all the World admire and praiſe him ſeriouſly. Profeſſor *Frank* made his Foundation in a ſettled populous Country, where he conſtantly reſided, and where his Integrity was univerſally known. He got Contributions from ſuch around, as could ſee, when they pleaſed, the faithful Application of them. Mr. *Whitefield* has choſen a remote Place, where none of us can controul his Accompts, a frontier Colony, in the moſt dangerous Situation; under ſuch an unfortunate Conſtitution, or ſuch wretched Management, that 'tis already half deſolate, and was ſo a Year ago, as any one may ſee, in the true *hiſtorical Narrative* of *Georgia*, publiſhed in *South-Carolina* in 1741, containing long Repreſentations of the miſerable ſinking State of the Colony, ſome of them ſigned by above an Hundred Land-holders of *Georgia*; which aſſures us, that of 5000 who went over Adventurers, there are not one Thouſand remaining beſides the Soldiers; that Numbers

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fly from it, after they have been ruined in it; that Numbers have perished by epidemic Diseases. No Doubt, there may have been Orphans enough. But that hereafter there's no Hope there will be many Orphans, as there remain but few Inhabitants. And as it is at the Extremity of the *British* Settlements, Orphans will no more come to *Georgia* from our other Colonies on the Continent, than Orphans would go from *Kent* to an Hospital in the *Orkneys*.

Mr. *Whitefield* has been often told, that no Orphan in our Colonies, after six Years of Age, need be in Distress. Any Planter is willing to take them for their legal Service, to Twenty-one Years of Age. But we have numberless Orphans among ourselves to maintain and educate, who are much more destitute; and this we might do, in Places where we could see our Charity faithfully applied. But Mr *Whitefield* well knows, and has fully experienc'd the Credulity of our Populace. Let one but cant boldly about Religion, make the most impudent, barefaced boasting of his own Attainments, and Spirituality, and Orthodoxy, and give them proper Objects to vent their Wrath upon, and gratify a latent Vanity and Pride, and by bespattering all who differ from himself, and them, as cursed, damned Hereticks; and by insinuating great and general Contempt of their regular Ministry, as Men of no true spiritual Experience, or Ability, or Soundness; and the Populace will believe him in any Thing; even tho' he asserted, that the best Place for a *British Orphan-House* was the Peak of *Teneriffe*. How some few our Ministers and Elders will answer it to GOD, their own Consciences, and their Country, for encouraging this, vain empty conceited Stroller, in spunging, by a Mask of Religion, upon so many well meaning People, both for himself and his phantastic Project, no better than one of the *Bubbles* in the *South-Sea* Times; and for suffering so much of the well-meant Charity of good People, to be intercepted from our own numerous Poor, whether aged or Orphan-Children: And yet be often urging their People to enlarge their Charities to their own Poor, I cannot undertake to explain. The poor mean Piece of Policy of breaking the *Secession*, will never justify this Conduct. The *Seceders* easily see through it; many are much more confirmed in their Separation; and it meets with the Fate such low Artifice deserved.

Mr. *Whitefield*, upon his second coming to *Glasgow*, gave it out, or his Friends did so in his Name, that he was to make no further Collections for his *Orphan-House*, as all Men of Sense saw that the Project was fantastick. But then he had his Agents employed in making private Collections for himself, which in this Town alone, amounted to 100 *l Sterling*, for scarce Four Months officiating. During the same Months, he was preaching about in *Paisly*, *Kilmarnock*, *Irvine*, *Greenock*, *Port-Glasgow*, *Stuarton*, *Kilbride*, and other Parishes, from which he received large Sums for a Day or Two's Services. Such as three, four, five, or six Guineas; and from some of them he got Contributions twice; having Agents employed to his sollicit Cause, and Brother *Syms* to instruct them in what it was proper to offer so wonderful a Personage. At last he returns to *Glasgow*, and, finding his own Stength with with the Populace, would make a publick Collection, contrary to the Advice of some Lay-Friends, and of Two Ministers, who had been his chief Supporters and Attendants. This, he managed with the utmost Artifice; first, it was advertised the Day before, to his Congregation, then he had the Arrogance to assure them, '*That Providence* '*had almost miraculously interposed in De-* '*fence of his* Orphan-House, *and beat off* '*the* Spaniards *altogether. He publickly* '*gave Thanks for this in Prayers*, (though the Fact was then uncertain, and has since proved false,) and spoke, *as if GOD had thus interposed in Favour to himself, that he might not be put to Shame before his Enemies.*' Then he dilated upon the Importance of the Salvation of Souls, (as if none could be saved but under his Management, and as if we had not in *Glasgow*, six Times the Number of *Orphans*, that are in the whole Colony,) then, '*GOD and Christ* '*were looking down upon each of them, to* '*see what they gave; that the poor Or-* '*phans would be pleading for them in the* '*Day of Judgment, and telling GOD, that* '*I was relieved by such a one and such a* '*one.*' He forgot here his old Doctrine, that all was nothing except *imputed Righteousness*, and *we would be damned for our good Works:* Next, he moved the Compassion of the Populace, by telling them,

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his Persecutors, the Malice of his Enemies and the Arrows shot at him, that many wanted to see His Blood running in the Streets of Glasgow; and, that he hoped, they would not by his Enemies triumph over him, who had been boasting, that he could get no considerable Collection, and that even some of his dear Friends had deserted him." GOD knows all his Intercession was, that some Letters and Papers from America were printed, and some Remarks made on a silly Passage in the *Weekly History*, and a Declaration made against him as an Impostor by the *Seceders*: While he was caressed by some Magistrates, and even allowed to make a Collection, treated by People of Substance, and almost adored by the Populace. Indeed, a base Piece of his Disingenuity had been detected the *Fryday* preceeding. With this Artifice, he got from the poorest of the People, from Servant Maids and from a poor Creature or two, who declared, they had nothing else to give, he took their very Bibles, and thus, of Money and Goods, got to the Value of 140 £. for his *Orphan House*, from this City and Suburbs, besides all the former Contributions levied for himself.

We may conclude, with an Instance of Mr. *Whitefield's* ardent LOVE OF GAINING SOULS TO JESUS, which, he frequently and solemnly protested, was his SOLE AIM in coming to *Scotland*!

Upon *Tuesday's* Evening, (*October* 26. 1742) when he was Begging in his Tent, comes to him a poor Woman; apparently, one of the *Convicts*, (so they call them) as appeared by a very great Concern in her Countenance, and touches him on the Arm, signifying, she wanted to speak to him; at which, he charged her roughly off.

But, she, renewing her Solicitation, touches him a *Second Time*; upon which, he, in a very warm, and Angry-like Manner, bid her *be gone*; for he was BUSY: Indeed, he was so; for, the Words, GIVE——GIVE——GIVE, *amen, you that are to* GIVE —— *Make Way for those that are to* GIVE,—— were never out of his Mouth; and, to those who *gave*, to one GOD GRANT YOU GRACE; to another GOD BLESS YOU.

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*CHARLES-TOWN, August* 1.

On Saturday the *Bearsford* Galley, commanded by Capt. *Lyford*, which lately sail'd with some *Spanish* Prisoners to *St Augustine*, returned from thence, having landed them at that Place. We are assured Captain *Lyford* was handsomely received.

Since the 25th of *March* last there has brought into this Port only, from the *West Indies*, *Nine Hundred* and *Sixty* Hogsheads, and 182 Tierces of Rum; and of Muscovado Sugar, 93 Hogsheads and 562 Barrels.

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CUSTOM-HOUSE, CHARLES-TOWN

*Entered Inwards.*

Ship Boston Merchant, John Tilliдge from Boston.
Schooner Loyal Martha, Sam Parsons from Providence.

*Entered Outwards.*

Ship Britannia, Andrew Breading, and
Snow Summerset, Wm Rathbone for London.
Ship Argyle, Charles Stedman for Cowes.
Brigt. Coronation, Benj. Robbins for Portugal.
Sloop Diamond, Edward Evans for Barbados.

*Cleared for Departure.*

Ship Dispatch, John Chick to Bristol.
Brigt Mary, Thomas Chapman to West-Indies.
Sloop Charming Betsy, John Dickenson to Barbados.

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*Exported from this Place since* NOV. 1. 1742

Rice, 60,986 Barrels. Tarr, 1546 Barrels.
Pitch, 5846 Barrels. Turpentine, 1587 Barrels.
Deer Skins, 322 Hogsheads. Pease, 4791 Bushels.
Indian Corn, 13235 Bushels.

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The Prices are as in our last.

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# Advertisements.

THIS is to forwarn all Persons from buying of *Hugh Ferguson*, a Negro Boy, named *Scipio*; he the said *Ferguson* not having any Manner of Right or Title to the said Boy, but belongs to me.

EDWARD HUSSEY.

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AT a Meeting of the Vestry of the Parish of *St Thomas* in Berkley County, on Monday the 18th of July, 1743. AGREED to, and made Choice of the Reverend Mr *Alexander Gordon*, A.M. for one of the Masters to teach the *Greek* and *Latin* Tongues, &c. in the FREE SCHOOL of the abovesaid Parish, where he is, ready to instruct the young Gentlemen who shall be there sent, in the Languages, &c above mentioned.

*By Order of the Vestry,*
Thomas Hasell, *jun Treasurer.*

TO *be Lett, a Plantation on Spoon savannah*, containing about 200 Acres of good Rice and Corn Land, already fenc'd in, belonging to the Estate of *Richard Perry*, decea's'd, with a good Dwelling House with a Cellar, a Barn and several Out Houses, and a good Orchard of Pear, Apple and Peach Trees, also a couple of choice boiling Springs within 50 Yards of the House.

ALSO a good Plantation of both Rice and Corn Land, situate on *Godfrey's* Savannah, *Saltcatcher's* Any Person inclinable to rent the same, may treat with me at my Plantation near *Horse* Savannah. *Edward Perry.*

STray'd *or stolen, out of Mr.* Joseph Hurst's Plantation, a bright Bay Horse branded on the mounting Shoulder P ꝛ in one. Whoever brings the said Horse to Mr *Jos Hasford* at Goose-Creek, or Mr *West* in Charlestown, shall have 3 *l.* reward. *James Adam.*

*N.B.* Whoever detains the said Horse, will be prosecuted according to the Laws of this Province.

WHEREAS little or no Regard hath been had to former Advertisements of *Joseph Tucker*, this is once more and for the last Time, to desire all Persons indebted to him, by Bonds, Notes or Book Debts, to discharge the same by the 12th of *August* next,

or they will be put into the Hands of *James Wright*, Esq.

A parcel of small Fire Arms, and Cutlasses, to be sold by *Joseph Tucker.*

JUST IMPORTED in the Ship *ARGYLE*, Captain *Stedman*, from *Philadelphia* good Flour in Barrels and Quarter Barrels, and to be sold by *Jeremiah Cobley* at his Store in *Tradd street.*

TO be sold by Capt. *Joseph Campbell* at Mr. *Lyell's*, check Linnens, mens thread hose and shoes, frocks & trowsers, stationary ware, check shirts, worsted caps, flock beds, blankets, handkerchiefs, Hock in, teapots, pewter spoons, and best *London* porter in Hhds. &c.

TO *be* RUN *for, by any Horse, Mare or Gelding, at New Market Course at Goose Creek, on Thursday the* 3d *of August, a Silver Tankard, Value about £.* 100. *And on Friday the* 5th, *another of the same Value. Subscriptions are taken in at Mr Rice Price's in Charlestown, or at the said Plantation, where Gentlemen may be accomodated in the publick Way, by Their humble Servant,*
Robert Parker.

TO *be Lett, or sold, the House wherein Mr. John Lawrens* lately liv'd, having extraordinary Conveniencies for a large Family. Any Person inclinable to hire or purchase it may treat with
*Henry Laurens.*

ALL *Persons indebted to the Estate of Sam. Lacy*, late of *Port Royal*, decea's'd, either by Bond, Note or Book Debt, are hereby desired to discharge the same, on or before the first of *Sept* next, to *Sam. Lacy* in *Charlestown*, being obliged to settle his Affairs by that Time as intending for *Great Britain*. All Persons that have any Demands on the said Estate, are desired to send in their Accompts duely attested, in order to be paid.

*N.B.* All Defaulter's Bonds, Notes, or Book Debts will be put into an Attorney's or Constable's Hands, without Respect of Persons.

TO BE LETT, the House in *Elliot's Alley* wherein Mr. *Hare* lately lived, opposite Mr. *Shute's*. Enquire of
*HILL & GUERARD.*